

## **JAY NOLAN CAMP APPLICATION PACKET – SUMMER 2024**

We're headed out to the woods, and we're excited for you to join us! Thank you for choosing to be a part of Jay Nolan Camp!

My name is Kim Cade-Henry. I'm your Camp Director, and your first call if you have any questions or concerns as we prepare your child for Camp.

## We know the first questions you have are:

### WHEN AND WHERE IS JAY NOLAN CAMP?

Camp Dates are July 28-August 2, 2024

Jay Nolan Camp will be held at The Lions Camp at Teresita Pines (http://www.campteresitapines.org)

## AND HOW MUCH DOES IT COST?

2024 Camp Rates

|                              | Dec 1-Feb 29 | Mar 1-May 31 | June 1- June 24 |
|------------------------------|--------------|--------------|-----------------|
| Campers with a disability    | \$1100       | \$1250       | \$1300          |
| Campers without a disability | \$1100       | \$1250       | \$1300          |

- We are happy to offer some fundraising ideas to involve your friends and family in helping your Camper get to Camp.
- □ If you believe your child requires 1:1 support, we will be happy to meet with your family for an assessment and work with you to request additional staffing through the Regional Center. Please contact us early so we can get that paperwork started!
- If your Camper requires additional support/supervision and is not a client of the Regional Center, there may be an additional fee. This is determined solely by Camp Administrative Staff.

Turn the page, and let's get ready to go to Jay Nolan Camp!

# **INSTRUCTIONS**

- 1. Fill out application completely. Include an up-to-date photo, and signed releases.

  The application is designed to have all the information needed to help ensure a safe/quality experience for your child.
- 2. Include payment a minimum \$300 down payment is required at the time of application. Please refer to 'Payment Schedule'. We accept partial payments until we leave for Camp. Please contact Kim to arrange this.
- 3. Mail, fax, e-mail or drop off application and payment to:

Kim Cade-Henry – Camp Director Jay Nolan Recreational Services, Inc. 15501 San Fernando Mission Blvd, Ste 100 Mission Hills, CA 91346-9604 kim@jaynolan.org Fax # (818) 365-5523

Medical Examination Form' must be completed/signed by a physician and submitted 30-60 days prior to Camp. Please send in the rest of the application and return the Exam Form when your child has completed their doctor's visit.

Once the Application is processed, a letter of acceptance will be mailed to you. Information on where to meet for Pick-up/ Drop-off, and a list of 'What to Bring', etc., will be mailed one month prior to camp (June 2024).

If your child has a disability and has not attended Jay Nolan Camp previously, we will arrange a meeting with you and your child prior to camp to review the Application and discuss the support needs your child may have while at camp. An appointment can be scheduled to take place during business hours at the Jay Nolan Recreational Services office, or we can arrange a more convenient time to meet at your home.

# HOW TO HELP JAY NOLAN CAMP'S INCLUSIVE ENVIRONMENT

You've chosen to send your child to an inclusive camp for children with and without disabilities to be able to interact with and learn from each other. We're always in search of more children without disabilities to attend our camp. The ratio for each camp session is: 30-35% children with a developmental disability, 65-70% without a disability. At this point, those with an understanding/appreciation of the differences amongst people are the biggest spokespeople on the benefits of sending a child without a disability to a camp like ours. Send an (8-15 year old) sibling, family member, friend, schoolmate, neighbor, etc. our way! More applications can be downloaded at: <a href="http://jaynolan.org/jay-nolan-camp/">http://jaynolan.org/jay-nolan-camp/</a> or contact Kim Cade-Henry at (818) 361-6400 x111.

This Camp Application is printed on both sides of the page. Please make sure to fill out the application completely!

# Place Child's Recent Photo Here



15501 San Fernando Mission Blvd. Suite 100 Mission Hills CA 91346-9604 (818) 361-6400 Ext. 111 (Camp Director) (818) 365-5523 (Fax)

kim@jaynolan.org (E-mail)

http://jaynolan.org/jay-nolan-camp/ (Website)



# **Jay Nolan Camp - Camper Application**

**Instructions:** We are accredited by the American Camp Association and maintain the standards set by them, in addition to our own. You are required to have a <u>complete</u> application, photo, up-to-date immunizations, and a medical exam signed by a licensed physician (listing all current/correct medications). Anything that would be non-applicable, please put 'N/A'. If you need assistance with anything, please let us know.

# 2024 Camp Session at Lions Camp at Teresita Pines (Wrightwood, CA) July 28- August 2, 2024

| Child's Name       |                            |                                  |  |
|--------------------|----------------------------|----------------------------------|--|
| A .1.1             | First                      |                                  | Last   |
| Address            | Street                     |                                  |  |
| City               |                            | State                            | Zip  |
| Home Telephone     |                            |                                  | Date of Birth  |
| Gender:            | How did you<br>Jay Nolan   | hear about                       | Tee Shirt Size_  |
| □ Male<br>□ Female | Friend Newspape Conference | er/Magazine                      | Standard tee shirts are available in Youth S,M,L and Adult S, M, L, XL, 2XL. |
| Birthday at Camp?  | American                   |                                  | Please specify Youth or Adult.   |
|                    | □ Previous /<br>Regional ( | Attendance                       | Payment Method:  |
| Age while at camp: | •                          | e'd love to know<br>u found us!) | <ul><li>Check enclosed</li><li>□ Credit Card</li></ul>                       |
|                    | □ Other:                   |                                  |  |



15501 San Fernando Mission Blvd., Suite 100 Mission Hills, CA 91346-9604 818-361-6400 Ext. 111 • 818-365-5523 fax kim@jaynolan.org

# PAYMENT SCHEDULE FOR ALL CAMPERS

Application and payment must be sent together and by the dates that follow to receive the specific rate.

|                              | Dec. 1-Feb. 29 | Mar. 1-May 31 | June 1- June 24 |
|------------------------------|----------------|---------------|-----------------|
| Campers with a disability    | \$1100         | \$1250        | \$1300          |
| Campers without a disability | \$1100         | \$1250        | \$1300          |

<u>Down Payment</u> - \$300.00 (due with application)

Jay Nolan Recreational Services, Inc. reserves the right to review and discuss individual needs for support and supervision, which may result in an increased rate.

#### **CANCELLATION POLICY**

Payment in full is required at the time of registration. If you need to cancel for any reason, we must receive written notice of cancellation (either mailed or faxed) by <u>May 31, 2024</u>. Your registration payment will be refunded less a \$50.00 service charge.

Cancellations after that time and 'No-Shows' are non-refundable.

| Method of Payment:  | PLEASE PRINT         |
|---|----------------------|
| Check – Made out to: Jay Nolan Recreational Services, Inc Cash Visa Mastercard American Express       | Date  Name on Card   |
| Online (PayPal)   | Billing Address      |
| AMOUNT:  \$Camp Payment  \$Donation to help support Jay Nolan Camp  \$Total enclosed or to be charged | City/State/Zip Phone |
|   | Email                |
| Credit Card #  Authorized Signature   | Exp. date            |
| CAMPER'S NAME:  |                      |

# PARENT(S)/ CAREGIVER(S) CONTACT INFORMATION:

| NameFirst   |  | _Relationship   |     |
|---|--|---|-----|
| First Address (if different from C  | Last<br>S <b>hild's)</b>   |   |     |
|   |  | Street <b>Zip</b>   |     |
| •   |  | e   |     |
|   |  |   |     |
|   |  | Employer  |     |
| Work Phone  | Ext  |   |     |
| NameFirst   |  | Relationship  |     |
| Address (if different from C  | :hild's)   | Street  |     |
| City  | State  | Street<br>Zip   |     |
| Phone   | Cell Phon  | e   |     |
| Alt Cell Phone  | E-mail   |   |     |
| Occupation/Title  |  | Employer  |     |
| Work Phone  | Ext  |   |     |
| EMERGENCY CONTA   | CT INFORMATION:  | (Different than Parent)   |     |
|   |  | Relationship  |     |
| NameFirst Address   | Last   |   |     |
| Address<br>City   |  |   |     |
|   | StreetState  | Zip   |     |
| Phone   | State  | Zip   |     |
|   | State<br>Cell Phon   | Zip   |     |
| Alt Cell Phone  | StateCell Phon<br>E-mail   | Zip   |     |
| Alt Cell Phone  | StateCell Phon<br>E-mail   | Zip   |     |
| Alt Cell Phone Occupation/Title Work Phone give permission to Jay Nolheir ability in a residential of                           | StateCell PhonE-mailExt an Recreational Services, camping program including                          | Zip   | ry, |
| Work Phone<br>give permission to Jay Nol<br>heir ability in a residential of<br>Sports & Games, Swimming                        | StateCell PhonE-mailExt an Recreational Services, camping program including, Hiking, Rock Climbing W | Employer Inc. to allow my child to participate to the kg but not limited to these activities,: Archei | ry, |
| Alt Cell Phone Occupation/Title Work Phone give permission to Jay Nol heir ability in a residential of Sports & Games, Swimming | StateCell PhonE-mailExt an Recreational Services, camping program including W                        | Employer Inc. to allow my child to participate to the kg but not limited to these activities,: Archei | ry, |

when/if possible. (No guarantees are made.) Name\_\_\_\_ Relationship Relationship\_\_\_\_ Name **SLEEP PATTERN/ ROUTINE** (Check all that apply): □ Sleeps throughout the night □ Usually goes to bed early (before 8pm) □ Restless □ Will want to go to bed late (after 10pm) □ Will wake up throughout the night □ Wakes up early (before 7am) □ Usually uses the bathroom □ Will want to wake up late (after 8am) sometime in the night Do you have any suggestions to make for a restful night's sleep for your child? What are your child's favorite foods and/or dietary restrictions (if any)? **DIETARY RESTRICTIONS\*:** FAVORITE FOODS: □ None Vegetarian □ Vegan\* □ Kosher /Halal\* ■ No Dairy □ Gluten Free \* □ No Sweets Other dietary restrictions: \*Note: Some diets may require that the family send the necessary food/supplements. I give permission for the following first aid to be provided by authorized personnel if there is a need (Name brands are listed as examples only). Check all products that you will permit: □ Sunscreen □ Antibiotic Ointment (Neosporin) □ Anti-Itch Cream/Spray (Caladryl) □ Non-Aspirin Pain Reliever (Tylenol) □ Antiseptic Wash (Betadyne, Peroxide) □ Insect Repellant (Off) □ Non-Prescription Antihistamine (Benadryl) Relationship Name Signature

Is there anyone this child would like to bunk with, in the same cabin? (They must be the same gender, and within at least one year of each other). This request will be considered and honored

|                                 | <u>inosis</u> :   | REQUIRING 1:1<br>SUPPORT:  | <b>COMMUNICATION SKILLS:</b>   |
|---------------------------------|---|--|--|
|                                 | Down Syndrome<br>Intellectual Disability<br>Seizure Disorder          | □ Does Not Apply □ Yes □ No  | <ul> <li>Verbal</li> <li>Non-Verbal</li> <li>Limited Verbal Skills</li> <li>Uses Sign Language</li> <li>Uses Facilitated</li> <li>Communication Devices</li> <li>Other:</li> </ul> |
| _                               | Prader Willi Syndrome   | SCHOOL:  Does your child have a  Last grade completed_  Type of school/prograr | nn IEP for school? YesNo<br>m your child participates in:  |
| _                               | Other:  |  |  |
| SELF                            | -SUFFICIENCY:   | otomoo with the following? (Che  | ock those that apply)  |
|                                 | nowering $\Box$   | stance with the following? <i>(Che</i> Toileting □ Dre                         | essing 🗆 Eating  |
| ⊐ SI                            |   | Toileting • Dro  |  |
| □ SI<br>If so,<br>□ V∉<br>Pleas | nowering  what type of assistance erbal Prompts se provide additional | Toileting Dro  |  |
| □ SI<br>If so,<br>□ V∉<br>Pleas | nowering □ what type of assistance erbal Prompts                      | Toileting Dro  | essing □ Eating  |
| □ SI<br>If so,<br>□ V∉<br>Pleas | nowering  what type of assistance erbal Prompts se provide additional | Toileting Dro  | essing □ Eating  |
| □ SI<br>If so,<br>□ V∉<br>Pleas | nowering  what type of assistance erbal Prompts se provide additional | Toileting Dro  | essing □ Eating  |
| □ SI<br>If so,<br>□ V∉<br>Pleas | nowering  what type of assistance erbal Prompts se provide additional | Toileting Dro  | essing □ Eating  |
| □ SI<br>If so,<br>□ V∉<br>Pleas | nowering  what type of assistance rbal Prompts e provide additional   | Toileting Dro  | essing □ Eating  |
| □ SI<br>If so,<br>□ V∉<br>Pleas | nowering  what type of assistance rbal Prompts e provide additional   | Toileting Dro  | essing □ Eating  |
| □ SI<br>If so,<br>□ V∉<br>Pleas | nowering  what type of assistance rbal Prompts e provide additional   | Toileting Dro  | essing □ Eating  |
| SI SI                           | what type of assistance erbal Prompts ee provide additional ermation: | Toileting Dro  | essing □ Eating □ Complete Assistance  |

### OVERALL NATURE (BEHAVIOR/ ATTITUDE): Please make us aware of any potential behaviors to possibly expect.... □ Aggressive □ Excessive Verbalization □ Good-□ Wandering natured □ Perseveration □ Withdrawn/ □ Running □ Frustration when □ Tantrums Shy working on tasks □ Self-□ Property □ Other: Injurious Destruction Please explain what we will need to know, about any checked behaviors and their frequency: HOW SHOULD WE SUPPORT YOUR CHILD DURING CHALLENGING TIMES? □ Other □ Separate □ Reason with □ Give extra from group attention Please explain what helps your child cool down after challenging moments? (Music, books, walks, conversation, etc...) Please explain anything else (or provide more specific information) we need to know in order for your child to have a successful time at Camp (Attach additional pages, if necessary): This information assists us in applying and for grants/additional funding: PLEASE CHECK ONE BOX: American Pacific African Asian Caucasian **Hispanic** Other: American Indian Islander Male **Female** Other I GIVE MY PERMISSION FOR THE CAMP HEALTH CARE PROVIDER/ AUTHORIZED CAMP STAFF TO ADMINISTER MEDICATION AND PROVIDE ROUTINE HEALTH CARE (AS MAY BE NECESSARY). Jay Nolan Recreational Services (JNRS) isa Covered Entity under HIPAA (the Health Insurance Portability and Accountability Act), to the extent JNRS receives private health/medical information about any of its' clients; JNRS will treat that information as private and comply with applicable privacy laws. Name\_\_\_\_ Relationship

Date

Signature

# **HEALTH AND IMMUNIZATION HISTORY**

| 1. Is Camper covered by N                                | /ledi-Cal?            | YES_      |        | _NO       | Med         | iCal #      |             |            |        |      |
|--|-----------------------|-----------|--------|-----------|-------------|-------------|-------------|------------|--------|------|
| 2. Is Camper covered by p                                | rivate medi           | ical ins  | urai   | nce? Y    | ES          | NO_         |             |            |        |      |
| Medical Insurance  |                       |           |        | Po        | licy #      |             |             |            |        |      |
| Group #  |                       |           |        |           |             |             |             |            |        |      |
| ALLERGIES - List all known.                              |                       |           |        |           | action an   | d manag     | ement of    | the read   | ction  |      |
| Medication Allergies (list)- inc                         | lude aspirin, į<br>—— | penicilli | n, etc | C.<br>    |             |             |             |            |        |      |
| Food Allergies (list)- include s                         | pecific foods,        | dyes, e   | etc.   |           |             |             |             |            |        |      |
| Other Allergies (list)- include i                        | nsect stings, l       | hay fev   | er, as | sthma, po | ollen, etc. |             |             |            |        |      |
| GENERAL QUESTIONS: (Exp                                  | olain 'Yes' an        |           |        |           | SEC THE F   | A DTIOID    | NIT.        |            | VEO    | LNO  |
| HAS/DOES THE PARTICPANT:                                 | !: 0                  | YES       | NO     |           |             | PARTICIPA   |             |            | YES    | NO   |
| Had a recent injury/illness/infection                    |                       |           |        |           |             | n with join |             | - \ 2      |        | +    |
| Ever had a chronic/recurring illnes                      | S/CONGILION?          |           |        |           |             | s (itching, | rasn, acne  | e) (       |        |      |
| Ever been hospitalized?                                  |                       |           |        | Have dia  |             |             |             |            |        | -    |
| Ever had surgery?  |                       |           |        | Have as   |             | / -1!       | 4!          | -4: \0     |        | -    |
| Have frequent colds/headaches?                           |                       |           |        |           | •           | ns (diarrhe | a, consup   | alion)?    |        | -    |
| Had psychiatric/psychological cou                        |                       |           |        |           | d a head ir |             | الدناية ميا |            |        | -    |
| Had psychiatric/psychological hos                        |                       |           |        |           |             | h sleepwa   |             |            |        | -    |
| Wear glasses, contacts, or protect                       | ive eyewear?          |           |        |           |             | nstrual pro |             |            |        | -    |
| Ever had frequent ear infections?                        | -:0                   |           |        |           |             | ed-wetting  | ] (         |            |        | -    |
| Ever passed out during/after exerc                       |                       |           |        |           | adder prob  |             | 1           |            |        |      |
| Ever had chest pain during/after e                       | xercise?              |           |        |           |             | disorder?   |             |            |        |      |
| Ever had high blood pressure?                            | dianan                |           |        |           | d sinus pro | blems?      |             |            |        | -    |
| Ever had a heart murmur or heart                         | disease?              |           |        | Other?    | aldian fam  |             | 2           |            |        | -    |
| Ever had back problems?                                  |                       |           |        | Been 10   | oking for   | ward to ca  | mp?         |            |        |      |
| Please explain 'Yes' answers  Which of the following has | ATTACH A              | COPY      | OF     | IMMUNIZ   | ZATION F    | RECORD.     | OR write    | e in all d | ates 1 | for: |
| the participant had?                                     | VACCINE:              |           |        | MO/YR     | MO/YR       | MO/YR       | MO/YR       | MO/YR      | MO/    |      |
| and parameters   | DTP                   |           |        |           |             | _           |             |            |        |      |
| □ Measles  | TD (tetanus/d         | diphtheri | a)     |           |             |             |             |            |        |      |
| □ Chicken Pox  | TETANUS               |           |        |           |             |             |             |            |        |      |
| □ Rubella  | POLIO                 |           |        |           |             |             |             |            |        |      |
| □ Mumps  | MMR                   |           |        |           |             |             |             |            |        |      |
| □ Hepatitis A  | or Measles            | S         |        |           |             |             |             |            |        |      |
| ☐ Hepatitis B  | or Mumps              | ;         |        |           |             |             |             |            |        |      |
| ☐ Hepatitis C  | or Rubella            |           |        |           |             |             |             |            |        |      |
|  | Homophiles i          | influenza | вВ     |           |             |             |             |            |        |      |
| TB Mantoux Test  | Hepatitis B           |           |        |           |             |             |             |            |        |      |
| Date of last test  | Varicella (chi        | icken po  | x)     |           |             |             |             |            | Ī      |      |
| Result (Check)):   | L                     |           |        |           | 1           | J           |             | 1          |        |      |

Positive

Negative



15501 San Fernando Mission Blvd., Suite 100 Mission Hills, CA 91346-9604 818-361-6400 Ext. 111 • 818-365-5523 fax kim@jaynolan.org www.jaynolan.org

#### **AUTHORIZATION TO CONSENT TO MEDICAL TREATMENT**

| I, the person named below, consent to medical treatment.  |
|---|
| I am a parent, guardian or conservator, or person authorized under California or United States Law or by court order, to authorize consent to medical treatment for the person named below.   |
| Name of Person:   |
| I authorize Jay Nolan Recreational Services Inc., any of its employees, agents or contractors to obtain and consent to medical assistance and treatment, including but not limited to: surgery, dental treatment, mental health treatment, and anesthesia, for the person named above. In granting this authorization, I understand as follows: |
| <ul> <li>That Jay Nolan Recreational Services Inc. may release information regarding the person's medical<br/>history to secure medical assistance or treatment,</li> </ul>   |
| <ul> <li>That Jay Nolan Recreational Services Inc. may provide medical assistance and treatment to the person if<br/>other appropriate medical assistance and treatment cannot reasonably be obtained when needed,</li> </ul>   |
| That Jay Nolan Recreational Services Inc. will make all reasonable efforts to secure medical assistance and treatment with professionally accepted standards for the area where the person is located (not necessarily the place of residence) when treatment is sought,  |
| <ul> <li>That Jay Nolan Recreational Services Inc. and any of its employees, agents and contractors will make<br/>all reasonable efforts to contact me as soon as possible in the event of a medical emergency,</li> </ul>  |
| <ul> <li>That Jay Nolan Recreational Services Inc. carries liability insurance only. I agree that all medical or<br/>hospital costs incurred are my sole responsibility.</li> </ul>   |
| That if I have any objections or limitations to treatment, I have them listed below:  |
| That I may terminate this authorization at any time by written notice to the CEO of Jay Nolan Recreational Services. Unless I terminate in this manner, this authorization shall remain in effect for one (1) year after the date signed.   |
| Signature: Date:/ Relationship:   |
| Witness: Date:// CONSENTMED, REV2, 12/03  |



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### **Public Relations Consent Form**

The purpose of this form is to give Jay Nolan Recreational Services, Inc. permission to use photographs and other likenesses of employees, volunteers, people served, and others who may grant permission for the promotion of the agency's programs, its mission, and general community outreach. Public relations/marketing activities may include, but are not limited to: publication of photographs in newsletters, on the web site, in advertisements, in brochures, on flyers, on display boards, on television, or in video and slide presentations.

| INA   | AME   |
|---|---|
| ned individual who is a minor chapmal Services, Inc. (JNRS), its as my photograph, video, voice recoreafter created, for the purpose of | o consent, or the legal parent(s), guardian(s), or ild or person unable to consent on his or her own ssigns, or successors, the right to use the above rding or any other likeness JNRS has in any of promoting JNRS mission, products, services, med individual's voice if it is deemed proper by  |
| uch items shall belong to JNRS are he part of the above named indiv   | and remain free and clear of any claim vidual.  |
| produced of the above named ind   | time for any future photographs, video, voice lividual by delivering written notice to the CEO ously authorized and already in production/use.  |
| /Guardian)  |   |
| (Date   | e)  |
|   |   |
| (State)   | (Zip)   |
|   | (Date)  |
|   | , being either of legal age to ded individual who is a minor chonal Services, Inc. (JNRS), its asked photograph, video, voice recovereafter created, for the purpose of eright to substitute the above natural uch items shall belong to JNRS the part of the above named individual terminate authorization at any produced of the above named individual individual terminate authorization at any produced of the above named individual individual (Date de Guardian) |

| Participant's Name: |            |
|---------------------|------------|
|                     | Print Name |

### Lions Camp at Teresita Pines & Lions Camp at Wrightwood

### Waiver of Liability, Assumption of Risk, and Indemnity Agreement

| Waiver: In consideration of being permitted to participate in any way in the Lions Camp at Teresita Pines Rock Climbing       |
|---|
| Wall (herein after known as "LCTP Rock Wall"), on 7/28/2024 through 8/2/2024 I, for myself, my heirs, personal represer       |
| tatives or assigns, do hereby release, waive, discharge, and covenant not to sue Lions Camp at Teresita Pines, its officers   |
| , employees, volunteers and agents from liability from any and all claims including the negligence of                         |
| Lions Camp at Teresita Pines, its officers, employees, volunteers and agents, resulting in personal injury, accidents or illr |
| esses (including death), and property loss arising from, but not limited to, participation in the LCTP Rock Wall activities.  |

Signature of Parent/Guardian of Minor Date
Signature of Participant Date

**Assumption of Risks:** Participation in the LCTP Rock Wall activities carries with it certain inherent risks that cannot be eli minated regardless of he care taken to avoid injuries. The specific risks vary from one activity to another, but the risks ran ge from 1) minor injuries such as scratches, bruises, and sprains 2) major injuries such as eye injury or loss of sight, joint o r back injuries, heart attacks, and concussions 3) catastrophic injuries including paralysis and death.

I have read the previous paragraphs and I know, understand, and appreciate these and other risks that are inherent in the activities made possible by the LCTP Rock Wall. I hereby assert that my participation is voluntary and that I knowin gly assume all such risks.

Indemnification and Hold Harmless: I also agree to INDEMNIFY AND HOLD the Lions Camp at Teresita Pines
HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees brought as a result of my involvement in the LCTP Rock Wall activities and to reimburse them for anysuch expenses incurred.

**Severability:** The undersigned further expressly agrees that the foregoing waiver and assumption of risks agreement is in tended to be as broa and inclusive as is permitted by the law of the State of California and that if any portion thereof is he ld invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Acknowledgment of Understanding: I have read this waiver of liability, assumption of risk, and indemnity agreement, fully understand its terms, and understand that I am giving up substantial rights, including my right to sue. I acknowledge that I am signing the agreement freely and voluntarily, and intend by my signature to be a complete and unconditional release of all liability to the greatest extent allowed by law.

| Signature of Parent/Guardian of Minor Date | Signature of Participant Date |
|--|-------------------------------|
| Participant's Age (if minor)               |                               |

Revised 6/2011



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# 2024 MEDICAL EXAMINATION FORM- PAGE 1

A LICENSED PHYSICIAN MUST COMPLETE THE MEDICAL EXAMINATION FORM.

A MEDICAL EXAMINATION MUST BE PERFORMED WITHIN A YEAR PRIOR TO CAMP ATTENDANCE.
PLEASE COMPLETE BOTH PAGES.

| Camper Information   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
|--|------------------------------------|-----------------------------------|-------------------------------|---|-----------------------|-------------------|------------------------|--|--|--|--|--|
| Name:  |                                    | Sex:                              | Age                           | ) <b>:</b>  | Birthd                | ate:              |                        |  |  |  |  |  |
| Diagnosis or Disability (if  |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| BP:  | Height:                            |                                   |                               | Weight:   |                       |                   |                        |  |  |  |  |  |
| Does Camper have a histo   | ory of seizures?                   | Yes □                             | No □                          |   |                       |                   |                        |  |  |  |  |  |
| If yes, specific type:   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| Frequency:   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| Present Status: Date of last seizure:  |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| MEDICATIONS (To be administered at Camp)*  If camper is taking herbal/homeopathic medications, vitamins, or over-the-counter medications, they also must be listed. If a psychiatrist prescribes medications, they must complete a form listing medications as well. Attach additional pages, if necessary.  *Please Print Legibly |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| Name of prescription medication, vitamins, homeopathic/herbal  | Dosage                             | Purpose                           |                               | Times to be administered (Camp mealtimes/bedtime listed): |                       |                   |                        |  |  |  |  |  |
| medications, over-the-<br>counter medications  |                                    |                                   | B-fast<br>8:30am              | Lunch<br>12:30pm  | Dinner<br>5:30pm      | Bedtime<br>9:00pm | Other ?                |  |  |  |  |  |
| 1.   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| 2.   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| 3.   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| 4.   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| 5.   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| 6.   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| 7.   |                                    |                                   |                               |   |                       |                   |                        |  |  |  |  |  |
| Health Care Providers at over-the-counter medications for colds, alle aid. Are there any concern Yes □ No □  If yes, explain   | ions as needed<br>ergies, indigest | l, such as ana<br>ion, constipati | ilgesics, top<br>on, diarrhea | oical ointm<br>, eye and ı                                | nents, de<br>mouth ca | congestar         | nts, and<br>asic first |  |  |  |  |  |
| XSignature of  | · Physician                        |                                   | (OVER)                        |   |                       | <br>Date          |                        |  |  |  |  |  |





Camper's Name\_

# 2024 MEDICAL EXAMINATION FORM - PAGE 2

| DESCRIPTION OF JAY NOLAN CAMP FOR PHYSICIAN'S REVIEW   |              |                     |                         |          |                   |  |  |  |  |
|--|--------------|---------------------|-------------------------|----------|-------------------|--|--|--|--|
| Jay Nolan Camp is an inclusive sleep-away camp that runs 6 days/5 nights each camp session in the mountains of Wrightwood, CA. The elevation is approximately 6,000 ft and the terrain of the campground can be uneven in certain areas. All activities are non-competitive and carefully supervised (including Archery, Sports & Games, Swimming, Hiking, etc.). They are designed to meet the needs of all children, encouraging their participation to the best of their ability. Camp Staff/ On-site Health Care Provider will strictly observe physician recommendations. |              |                     |                         |          |                   |  |  |  |  |
| RECOMMENDATION   | ONS AND      | RESTRICTI           | ONS AT                  | CAMP     |                   |  |  |  |  |
| Treatment to be continued at camp  |              |                     |                         |          |                   |  |  |  |  |
| Any medically prescribed meal plan or dietary restrictions   |              |                     |                         |          |                   |  |  |  |  |
| Description of any limitation or restrictions at camp  |              |                     |                         |          |                   |  |  |  |  |
| Additional information for health care staff at camp   |              |                     |                         |          |                   |  |  |  |  |
| HEALTH STATEMENT   |              |                     |                         |          |                   |  |  |  |  |
| I hereby certify that the above camper to attend camp. The camper has no might endanger the health of other perception of:   | evidence     | of a skin r         | ash or                  | communic | able ailment that |  |  |  |  |
| Signature of Physician   | Date of Exam |                     | Date of Form Completion |          |                   |  |  |  |  |
| Name of Physician  | Physician's  | Physician's Address |                         |          |                   |  |  |  |  |
| Name of Medical Agency if Camper attended  | s a Clinic ( | or Hospital         | Telepho                 | one No.  | Fax No.           |  |  |  |  |